

Dear Band Director:

On behalf of the Graves County Band Boosters, I would like to invite you and your band to the 2nd Annual Graves County Invitational on Saturday, October 4, 2008. Our awesome parents, directors and staff will do everything we can to make this the best contest experience of the season for you and your students!! We hope that you will consider making our contest part of your marching band schedule this fall.

We are pleased to offer you the following distinguished panel of judges:

| | |
|------------------|---|
| Dr. John Stroube | Executive Director of KMEA |
| James Light | Former Director of Bands at Lone Oak High School |
| David Caldwell | Former Director of Bands at Henderson High School |
| David Tucker | Former Director of Bands at Mayfield High School |
| Kelsey Forbis | Colorguard Instructor, Graves County High School |

The remainder of the panel TBA

We are a KMEA sanctioned event and will follow the KMEA five-class classification system, which is based on school size. KMEA will release band classifications for Kentucky Bands after August 1, 2008. For out of state schools, your school enrollment will be based on student attendance during the second month of the 2007-2008 school years.

We will be offering the following caption awards:

Outstanding Color Guard in each class
Outstanding Percussion in each class
1st, 2nd, and 3rd Place in each class
Reserve Grand Champion
Grand Champion

Enclosed, you will find an entry form. The contest deadline is September 22, 2008. If you have any question, feel free to email me or call me.

We look forward to seeing you on October 4th!

Jeff Williams
Director of Bands
Graves County High School

Graves County Invitational Entry Form

Contest Date: October 4, 2008
Registration Deadline: September 22, 2008

School Name _____

School Address _____

Band Name _____

Director _____

Assistant Director(s) _____

Special Staff _____

Office Phone _____

Home Phone _____

School Enrollment as of 2nd Month of 2007-2008 _____

Number of Winds _____

Number of Percussion _____

Number of Color Guard _____

Total Number in Band _____

Band Classification A AA AAA AAAA AAAAA (Please Circle One)

Competitive or Rating Only _____

Special Needs Students Yes No If yes, what do you need?

Number of Passes (1 per 10 Students) _____

Number of School Buses _____

Number of Equipment Trucks _____

How big/what size

Name(s) of Field
Commander(s)

Repertoire

Signature of
Director

Mail to: Graves County High School Band
Jeff Williams, Director of Bands
1107 Houseman Street
Mayfield, KY 42066

Fax to: 270-247-8540
ATTN: Jeff Williams